

Name: SUSANTA BISWAS



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EDUCATIONAL QUALIFICATION :

Exam	University/Board	Institute	Percentage
Secondary (2007)	WBBSE	Krishnaganj Anil Smriti High School	63.12
Higher Secondary(2009)	WBCHSE	Krishnaganj Anil Smriti High School	55.20
B.A (2014) SOCIOLOGY	Kalyani University	Sudhiranjan Lahiri Mahavidyalaya	55.25
M.A(2016) SOCIOLOGY	Kalyani University	University Of Kalyani	62.69
PG DIPLOMA IN SOCIETY,RELIGION AND SOCIAL WORK (2020)	Jadavpur University	Jadavpur University	68.00
M.PHIL(2021) in SOCIOLOGY	Jadavpur University	Jadavpur University	63.00



Qualified UGC NET DECEMBER 2018

Qualified UGC NET JUNE 2019

Qualified UGC NET DECEMBER 2019

Qualified UGC NET JUNE 2023

National Seminar:

1. Attended a National Seminar on “**Dynamism of Culture: Integration, Contradiction & Conflict**” Organised by Department of Sociology, University of Kalyani, Sponsored by **University Grants Commission [UGC]** , 30-31 March 2016.

2. Attended a National Seminar on “**Consumer Justice in Globalizing India: Challenges and Choices**” held during November 19-20, 2015 at Vidyasagar Sabhagriha, University of Kalyani, West Bengal, Organised by Department of Sociology, University of Kalyani In Collaboration with **Centre for Consumer Studies, Indian Institute of Public Administration, New Delhi**, Sponsored by **Department of Consumer Affairs, Ministry of Consumer Affairs, Food and Public Distribution Govt. of India.**

State Level Seminar:

1. Attended a one day State Level Seminar & celebration of the World Folklore Day on “**Bengal-Manipur on Rhythm**”, 25th August, 2015

Paper Presentation:

1. Presented a paper in an UGC Sponsored National Seminar, entitled “ **Changing pattern of Caste politics in Contemporary India**” Organised by Department of Political Science ,Chapra Banagaljhi Mahavidyalaya, Nadia, West Bengal, 1st and 2nd December,2016.
2. Presented a paper entitled “ **Good Governance : Dimension and Challenges**” in the 45th National Seminar on Good Governance: Issues and Challenges Organised by The Institute of Social Research and Applied Anthropology during 7th -8th December,2017 at Bidisa, Narayangarh, Paschim Medinipur, West Bengal.
3. Presented a paper entitled “ **Pregnancy Care Of Rural women : Prenatal Period**” in the 44th *All India Sociological Conference* on Reconstructing Sociological Discourse in India :Perspectives from the margins held on December 27, 28 and 29, 2018 at St. Philomena’s College (Autonomous) , Mysuru.
4. Presented a paper entitled ‘**Impact of covid-19 pandemic on rural Student: A sociological viewpoint**’ in the 2nd national e-conference on Human Rights issues social problems and changes in 21st century organised by Human Rights Education under Ranchi university, Department of Sociology on 26th and 27th June 2021.
5. Presented a paper entitled ‘**Children’s Addiction to Mobile Game during COVID-19 lockdown period: Analysis through Care Based Approach**’ in the 46th All India Sociological Conference on Constitution, citizenship and Minorities: Mapping Seventy Years of Indian republic, held on Dec 8,9 and 10, 2021 , University of Mumbai, Dept Of Sociology , Mumbai
6. Presented a paper entitled ‘**Adolescence Health status of Santal Tribe in 21st century : A Sociological Study of Nadia district ,West Bengal**’. In 47th All India Sociological conference on Hundred Years of Sociology in India: Exploring Trajectories for the Future, held on 20th – 22nd December 2022.

Programme:

Attended a Mental Awareness Programme “**Achena Mon**”, organised by Conducted by The Department of Sociology, University of Kalyani, In Collaboration with ‘**Kalyania**(NGO)’.

Workshop:

1. Attended a one day workshop on “**Challenges of motherhood in contemporary society**” organised by The Ad-Hoc Group(Mother & Motherhood) of Indian sociological society in collaboration with the department of Sociology, University of Kalyani, Nadia, W.B.
2. Attended a one day workshop on “**HIV/AIDS: Socio-behavioural Perspectives**” organised by the department of Sociology, University of Kalyani, Nadia, W.B. in collaboration with NSS, University of Kalyani.
3. Attended 2 days workshop(Nov 2-3, 2019) on “**Research Methodology in Social Science**” organized by Sociology of Care : RC-27 , Indian Sociological Society(ISS) in collaboration with The Institute of Social Research and Applied Anthropology(ISRAA), Bidisha,Daharpur, Paschim Medinipur,West Bengal,India

Survey;

1. Certificate of Participation for **volunteering** to help conduct the **Annual Status of Education Report (ASER 2016)** facilitated by **PRATHAM EDUCATION FOUNDATION**. The largest citizen-led education survey in India.

2. Certificate of Participation for **volunteering** to help conduct the **Annual Status of Education Report (ASER 2022)** facilitated by **PRATHAM EDUCATION FOUNDATION**. The largest citizen-led education survey in India.

Publication:

Published an article titled "**Impact of social media on rural college students in Nadia district, West Bengal**" in International Journal of Humanities and Social Science Research, Volume : **5**, Issue : **6**, Month : **Nov-Dec**, Year : **2019**, Page Number : **44-46**, Certificate No. : **5-5-67**, Published Date : **01-11-2019**.

Experience Profile:

	Employers Name and address	Designation	Date of joining	Date of leaving	Nature of Experience	Reason of leaving
1. Teaching	Hatkhola High Madrasah P.O- Mahakhola Nadia, Pin-741123	Assistant Teacher of Sociology	21.04.2017	30.06.2017		
2. Teaching	Srikrishna College Bagula, Nadia Pin-741502	Guest Lecturer of Sociology	27.09.2018	30.03.2019		
3.	Chapra Bangaljhi Mahavidyalaya	Visiting lecturer	06/11/2019	30.06.2021		
3. Teaching	Asleha Girls' College	Guest Lecturer of Sociology	17/06/2021	31/12/2021		
4. Teaching	Plassey College	Visiting Lecturer	15/04/2021	Continue..		

Strength:

1. Optimistic.
2. Responsibility.
3. Decision making leadership.

Language Known : English, Hindi & Bengali.

PERSONAL DETAILS :

Date of Birth : 31.12.1991

Father's Name : BASUDEB BISWAS

Permanent Address: Vill-Goaripara, P.O-Mathurapur, P.S-Krishnaganj,
Dist- Nadia, Pin-741507

[The information furnished above is true to the best of my knowledge and belief.]